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H2K 3T3

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DATE: \_\_\_\_\_

**RESEACH RESIDENCY "TRANSFORMING THE PHOTOGRAPHIC IMAGE" PROGRAM FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

INTERNET SITE | BLOG: \_\_\_\_\_

Where did you hear about the Cabinet? \_\_\_\_\_

I want to subscribe to the newsletter:       Yes       No       I have already subscribed

**PROJECT DESCRIPTION (Max. 200 words)**

**TECHNICAL NEEDS (check all boxes that apply)**

Computer  
  I intend to bring my own computer:       Yes       No       Maybe  
  I intend to use a workstation:       Occasionnaly       Continually

Scanning

Printing:  
  Paper:       Matte     Semi-gloss     Gloss     Other: \_\_\_\_\_  
  Size:       11x17 (or smaller)     16x20     20x24     30x40     40x50

**Quantity:** \_\_\_\_\_

**DESIRED PERIOD**

September 8 to October 16, 2015       October 19 to November 27, 2015

**ARTIST STATEMENT (Max. 300 words)**

**BIOGRAPHY (Max.150 words)**

**DOCUMENTATION TO BE ATTACHED**

- Residency proposal;
- 10 to 15 images  
(in JPEG format, at a resolution of 72 ppi, not exceeding 1MB  
identified as: SURNAME\_Name\_Medium\_01.jpeg);
- Visual description;
- Curriculum Vitae.

**You can make a single PDF with all the documents, or you can create a zip or rar archive.  
Maximum 9MB per submission**